

# The Litugies Of Quakerism

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## **The Creation of Quaker Theory** Pink

Dandelion 2019-09-30 The last forty years has witnessed a 'golden age' of Quaker Studies scholarship, with the bulk of this work into the history and sociology of Quakerism being undertaken by scholars who are also Quakers. For the scholars involved, their Quakerism has both prompted their research interests and affected their lives as Quakers. This book presents a unique study into Quakerism: it draws together the key theories of Quaker origins, subsequent history, and contemporary sociology, into a single volume; and it allows each of the contributors the opportunity to reflect on what led to the initial choice of research topic, and how their findings have in turn affected their Quaker lives. The result is a unique contribution to Quaker theory as well to the discussion on insider/outsider research. This book is invaluable to anyone interested in Quakerism, research into religion, notions of outsider objectivity within academia, and areas of theology, religious history and sociology in general.

*The A to Z of the Friends (Quakers)* Margery Post Abbott 2006 "While widely known and admired, Quakers are too often known only superficially. The A to Z of the Friends (Quakers) clears up these superficialities by digging deeper into the Society's past and present. The dictionary's numerous cross-referenced entries describe its origins and history, its current situation in many different countries, basic concepts and practices, and views on important

contemporary issues, as well as leading figures and founders. The chronology shows the Society's progression over time, and the bibliography points the way to further reading."-BOOK JACKET.

## **Historical Dictionary of the Friends**

**(Quakers)** Margery Post Abbott 2012 The modern reputation of Friends in the United States and Europe is grounded in the relief work they have conducted in the presence and aftermath of war. Friends (also known as Quakers) have coordinated the feeding and evacuation of children from war zones around the world. They have helped displaced persons without regard to politics. They have engaged in the relief of suffering in places as far-flung as Ireland, France, Germany, Ethiopia, Egypt, China, and India. Their work was acknowledged with the award of the Nobel Peace Prize in 1947 to the American Friends Service Committee (AFSC) and the Friends Service Council of Great Britain. More often, however, Quakers live, worship, and work quietly, without seeking public attention for themselves. Now, the Friends are a truly worldwide body and are recognized by their Christ-centered message of integrity and simplicity, as well as their nonviolent stance and affirmation of the belief that all people--women as well as men--may be called to the ministry. The expanded second edition of the Historical Dictionary of the Friends (Quakers) relates the history of the Friends through a chronology, an introductory essay, an extensive bibliography, and over 700 cross-referenced dictionary entries on concepts,

significant figures, places, activities, and periods. This book is an excellent access point for scholars and students, who will find the overviews and sources for further research provided by this book to be enormously helpful. [Quaker Studies: An Overview](#) C. Wess Daniels 2018-03-20 Jon R. Kershner, Robynne Rogers Healey and C. Wess Daniels explore the historiography and contemporary fields of Quaker theology and philosophy, history, and the rise of sociology. Developments within Quaker Studies are compared to external sources and tracked over time.

*John Woolman and the Government of Christ* Jon R. Kershner 2018-03-01 In 1758, a Quaker tailor and sometime shopkeeper and school teacher stood up in a Quaker meeting and declared that the time had come for Friends to reject the practice of slavery. That man was John Woolman, and that moment was a significant step, among many, toward the abolition of slavery in the United States. Woolman's antislavery position was only one essential piece of his comprehensive theological vision for colonial American society. Drawing on Woolman's entire body of writing, Jon R. Kershner reveals that the theological and spiritual underpinnings of Woolman's alternative vision for the British Atlantic world were nothing less than a direct, spiritual Christocracy on earth, what Woolman referred to as "the Government of Christ." Kershner argues that Woolman's theology is best understood as apocalyptic-centered on a supernatural revelation of Christ's immediate presence governing all aspects of human affairs, and envisaging the impending victory of God's reign over apostasy. *John Woolman and the Government of Christ* explores the theological reasoning behind Woolman's critique of the burgeoning trans-Atlantic economy, slavery, and British imperial conflicts, and fundamentally reinterprets 18th-century Quakerism by demonstrating the continuing influence of early Quaker apocalypticism.

**The Quakers: A Very Short Introduction** Pink Dandelion 2008-02-28 The Quakers are a fascinating religious group both in their origins and in the variety of reinterpretations of the faith since. This Very Short Introduction charts the history of Quakerism and its present-day

diversity, and outlines its approach to worship, belief, theology and language, and ecumenism. [The Concise Dictionary of the Christian Tradition](#) J. D. Douglas 1989 Here, briefly defined and described in one volume, are nearly three-and-a-half thousand terms and names from the history, the teachings, and the liturgy of the church. The dictionary includes: terms and names that are difficult to find in standard dictionaries; brief definitions and descriptions for quick reference; names and terms from the history of the church in its various expressions; concepts and terms related to the teachings of the church; and terms connected with the Protestant, Roman Catholic, and Orthodox liturgies. An indispensable reference work for anyone who wants quick access to information that is sometimes difficult to find, even in a well-stocked library-- laypersons, students, pastors, and teachers. *Recapturing an Enchanted World* John D. Rempel 2020-01-28 While the Free Churches rightly sought to cleanse the church of the abuses of sacramentalism, in that process they also set aside some of the church's historic practices and theology. In response to this liturgically thin space, Mennonite theologian and minister John D. Rempel considers the role of the sacraments and ritual within the Free Church tradition, helping us perceive the sacramental nature of our faith and worship.

**Resisting Empire: The Book of Revelation as Resistance** C. Wess Daniels 2019-10-07 Revelation speaks to the reality that we are caught in the fray of cosmic conflict. We are guilty. We've already been contaminated. But it's not too late for us to exit empire and enter the kingdom. We are yet both victim and victimizer. We have healing work to do, and we must take responsibility for the ways in which we have benefited from and been complicit with the religion of empire. This is the truth of Revelation. God wants to liberate us in body, heart, soul, and mind. Revelation reveals how scapegoating functions within empire to define its own boundaries and contours as being over and against wicked others. Revelation critiques wealth and shows that even in the first century there was prophetic critique against an economic system that was based on abundance for some, while exploiting the rest. Revelation demonstrates the importance of liturgy as

something that forms people into the likeness of either empire or the lamb. Revelation reveals an alternative social order which becomes the center of resistance rooted in a vision of what the book describes as "the multitude."

**A Quaker Prayer Life** David Johnson 2013-10 A Quaker prayer life arises from a life of continuing daily attentiveness. The first generation of Quakers followed a covenant with God, based on assiduous obedience to the promptings of the Inward Light. This process did not require the established churches, priests or liturgies. Quaker prayer then became a practice of patient waiting in silence. Prayer is a conscious choice to seek God, in whatever form that Divine Presence speaks to each of us, moment to moment. The difficulties we experience in inward prayer are preparation for our outward lives. Each time we return to the centre in prayer we are modelling how to live our lives; each time we dismiss the internal intrusions we are strengthening that of God within us and denying the role of the Self; every time we turn to prayer and to God we are seeking an increase in the measure of Light in our lives. David Johnson is a Member of Queensland Regional Meeting of the Australia Yearly Meeting of the Religious Society of Friends. David is a geologist with both industry and academic experience, and wrote *The Geology of Australia*, specifically for the general public. He has a long commitment to nonviolence and opposing war and the arms trade, and has worked with the International Campaign to Ban Landmines. David delivered the 2005 Backhouse Lecture to Australia Yearly Meeting on *Peace is a Struggle*. He was part of the work to establish the Silver Wattle Quaker Centre in Australia in 2010, and is Co-Director of the Centre for 2013-14.

**Quaker Religious Thought** 2006

Christian Worship in North America James F. White 2007-12-01 In recent years scholars have paid increasing attention to the richness and diversity of North American contributions to Christian worship. This volume of articles by James F. White summarizes a major segment of liturgical history (1955-1995). Characteristic North American emphases, such as liturgy and justice, are highlighted along with other issues growing out of the worship context of the New

World.

**The Rise of the Quakers** Thomas Edmund Harvey 1905

*Sundays in America* Suzanne Strempek Shea 2009-04-01 When Pope John Paul II died, Suzanne Strempek Shea, who had not been an active member of a church community for some years, recognized in his mourners a faith-filled passion that she longed to recapture in her own life. So she set out on a pilgrimage to visit a different church every Sunday for one year—a journey that would take her through the broad spectrum of contemporary Protestant Christianity practiced in this country. From a rousing Easter Baptist service in Harlem, to Colorado's Pro Rodeo Hall of Fame for a sing-along at the Cowboy Church; from a roofless Episcopal church in Hawaii, to a storefront African orthodox church where jazz legend John Coltrane is considered a bona fide saint; from the largest church in the country to a small-town church packed for a Sunday school class taught by Jimmy Carter, Shea toured more than thirty states in search of the meaning of Christian faith to the many who practice it. The result, *Sundays in America*, is an essential guide for those seeking a new house for their worship as well as a colorful road trip for the armchair explorer.

The Future Present Marianne H. Micks 1970 A Crossroad book.

A Convergent Model of Renewal C. Wess Daniels 2015-02-20 A Convergent Model of Renewal addresses a perceived crisis for faith traditions. How do we continue to value tradition while allowing for innovative and contextual expressions of faith to emerge? How do we foster deeper participation and decentralization of power rather than entrenched institutionalism? Drawing on insights from contemporary philosophy, contextual theology, and participatory culture, C. Wess Daniels calls for a revitalization of faith traditions. In *A Convergent Model of Renewal* he proposes a model that holds together both tradition and innovation in ways that foster participatory change. This convergent model of renewal is then applied to two case studies based in the Quaker tradition: one from the early part of the tradition and the second from an innovative community today. The model, however, is capable of being implemented and adapted by

communities with various faith backgrounds. *An Introduction to Quakerism* Pink Dandelion 2007-04-12 An introduction to Quaker history, theology and practice that addresses the diversity of Quakerism today.

**The Cambridge Companion to Quakerism**

Stephen W. Angell 2018-03-31 The Cambridge Companion to Quakerism offers a fresh, up-to-date, and accessible introduction to Quakerism. Quakerism is founded on radical ideas and its history of constancy and change offers fascinating insights into the nature of non-conformity. In a series of eighteen essays written by an international team of scholars, and commissioned especially for this volume, the Companion covers the history of Quakerism from its origins to the present day. Employing a range of methodologies, it features sections on the history of Quaker faith and practice, expressions of Quaker faith, regional studies, and emerging spiritualities. It also examines all branches of Quakerism, including evangelical, liberal, and conservative, as well as non-theist Quakerism and convergent Quaker thought. This Companion will serve as an essential resource for all interested in Quaker thought and practice.

Early Quakers and their Theological Thought

Stephen Ward Angell 2015-07-08 This comprehensive theological analysis of leading early Quakers' work, offers fresh insights into what they were really saying.

**George Fox and Early Quaker Culture**

Hilary Hinds 2013-07-19 What was distinctive about the founding principles and practices of Quakerism? In *George Fox and Early Quaker Culture*, Hilary Hinds explores how the Light Within became the organizing principle of this seventeenth-century movement, inaugurating an influential dissolution of the boundary between the human and the divine. Taking an original perspective on this most enduring of radical religious groups, Hinds combines literary and historical approaches to produce a fresh study of Quaker cultural practice. Close readings of Fox's *Journal* are put in dialogue with the voices of other early Friends and their critics to argue that the Light Within set the terms for the unique Quaker mode of embodying spirituality and inhabiting the world. In this important study of the cultural consequences of a bedrock belief,

Hinds shows how the Quaker spiritual self was premised on a profound continuity between sinful subjects and godly omnipotence. This study will be of interest not only to scholars and students of seventeenth-century literature and history, but also to those concerned with the Quaker movement, spirituality and the changing meanings of religious practice in the early modern period.

**The Quaker Condition**

Pink Dandelion 2009-03-26 This book focuses primarily on what we have termed the 'Quaker Condition'. It looks sociologically at the condition of present-day British Quakerism. This original and innovative collection contributes to several different, though obviously connected, fields within the study of religion. It operates on five levels. In the first place, the volume is the first to represent, substantially, the contribution of social science to the study of Quakerism and therefore provides useful comparative material for those whose focus is on other faith groups. Second, the book focuses largely on British Quakerism and so enriches the pool of resources relating to the sociology of British religion and British culture more generally. Third, there are very few sociological volumes dedicated to the analysis of a single faith group. Fourth, the book represents an in-depth study of a liberal faith group, when liberal religion is the focus of much scholarly debate at present particularly with reference to the secularisation thesis. The study of British Quakerism is especially fascinating in this regard, given how the group can be described almost as hyper- or ultra-liberal, prefiguring many of the developments which may overtake currently more conservative groups. Fifth, the volume represents a particularly collective way of working of interest to all those concerned with the methodology of social research, with the design and construction of the volume jointly agreed by all the authors. Regular meetings of the group and a conference based on these chapters has culminated in a book far more interwoven and layered than a typical 'edited collection.'

*Can God Come Out To Play?* Sally Armour

Wotton 2016-06-30 Liturgy is not a religious frill or Sunday morning ceremonial exercise. It is a communal response to the sacred. The liturgies, ceremonies, and rituals in our lives are the stuff

of reality and have the power to heal and inspire us. From archaic times they have had this capacity, as they have always been our interaction with God and the gods. This book is filled with essays and stories, ancient and modern. Some of its liturgies are tried and proven, creative, ecumenical services of worship and others are nonreligious, spirit-filled events. *Can God Come Out To Play?* is aimed at those who are looking for a spiritual approach to today's challenges and are interested in imaginative forms and methods to guide them. Educators, clergy, divinity students, event facilitators, care workers, and environmentalists will appreciate this book as a valuable resource. And all its readers will have one thing in common--a willingness to recognize God as their mysterious, playful companion.

*Holiness: The Soul of Quakerism* Carole Dale Spencer 2007-12-01 No single word conjures up religion, spirituality, or the sacred more than holiness. Yet its meaning in Christian theology, and application in Christian practice, has been greatly misunderstood. Few Quakers today of any persuasion would recognize the mystical depth of meaning the concept had for Quakers down through the centuries. *Holiness: The Soul of Quakerism* recovers the essential place of holiness theology in three centuries of Quaker history. It explores how Quaker spirituality was shaped in its inception by the experience of union with God, otherwise known in the Christian tradition as perfection, and examines selected figures from Quaker history who represent different emphases of holiness in the context of their time and culture.

*Matrimony in the True Church* Kristianna Polder 2016-03-03 Like many other denominations, seventeenth-century Quakers were keen to ensure that members married within their own religious community. In order to properly understand the ramification of such a policy, this book explores the early Quaker marriage approbation process and discipline as demonstrated through the works and marriage of the movement's leaders, George Fox and Margaret Fell. The book begins with an introduction that briefly summarises the historical context of the early Quaker movement, the ministry of Fox and Fell, and importance they laid upon the marriage approbation

discipline. The remainder of the book is divided into three broad chapters. Chapter one examines the practical aspects of the early Quaker marriage approbation discipline, including a summary of seventeenth-century courtship and marriage practice, and an analysis of early Quaker Meeting Minutes. Chapter two then looks at the theological foundations of the marriage approbation process, and the Quaker emphasis on 'Good Order' and their desire to return to the primitive Christianity of the apostolic church. Chapter three examines the marriage between Fox and Fell, which they presented as a testimony of the union of Christ and his Church. Their married life is analysed through their correspondence to discover whether or not the marriage did indeed exemplify the spiritual gravity originally bestowed upon it by Fox, Fell and some in the Quaker community. Through this close investigation of Quaker marriage approbation, the book offers fascinating insights into early modern English society, attitudes to gender and the early Quakers' self-perception of themselves as the one and only True Church.

*A Brief History of Christian Worship* James F. White 2010-09-01 Most histories of Christian worship are written as if nothing significant in liturgical history ever happened in North America, as if cultural diversities were insignificant in the development of worship, and as if most of what mattered were words the priest or minister addressed to God. This book is a revisionist work, attempting to give new direction to liturgical history by treating the experience of worship of the people in the pews as the primary liturgical document. It means liturgical history written facing the other way--that is, looking into the chancel rather than out of it. Relishing the liturgical diversity of recent centuries as firm evidence of Christianity's ability to adapt to a wide variety of peoples and places, Professor White shows that this tendency has been apparent in Christian worship since its inception in the New Testament churches. Instead of imposing one tradition's criteria on worship, he tries to give a balanced and comprehensive approach to the development of the dozen or more traditions surviving in the modern world.

*The Quaker World* C. Wess Daniels 2022-11-04

The Quaker World is an outstanding, comprehensive and lively introduction to this complex Christian denomination. Exploring the global reach of the Quaker community, the book begins with a discussion of the living community, as it is now, in all its diversity and complexity. The book covers well-known areas of Quaker development, such as the formation of Liberal Quakerism in North America, alongside topics which have received much less scholarly attention in the past, such as the history of Quakers in Bolivia and the spread of Quakerism in Western Kenya. It includes over sixty chapters by a distinguished international and interdisciplinary team of contributors and is organised into three clear parts: Global Quakerism Spirituality Embodiment Within these sections, key themes are examined, including global Quaker activity, significant Quaker movements, biographies of key religious figures, important organisations, pacifism, politics, the abolition of slavery, education, industry, human rights, racism, refugees, gender, disability, sexuality and environmentalism. The Quaker World provides an authoritative and accessible source of information on all topics important to Quaker Studies. As such, it is essential reading for students studying world religions, Christianity and comparative religion, and it will also be of interest to those in related fields such as sociology, political science, anthropology and ethics.

*The Cultivation of Conformity* Pink Dandelion 2019-04-08 This book explores the inter-relationship between religious groups and wider society and examines the way religious groups change in relation to societal norms, potentially to the point of undergoing processes of 'internal secularisation' within secular and secularist cultures. Received sociological wisdom suggests that over time religious groups moderate their claims. This comes with the potential loss of new adherents, for theorists of secularisation suggest unique or universal, rather than moderate, truth claims appear attractive to would-be recruits. At the same time, religious groups need to appear equivalent, in terms of harmlessness, to state-sanctioned religious expression in order to secure rights. Thus, religious organisations face a perpetual conundrum. Using British Quakers as a case study as they moved from a counter-

cultural group to an accepted and accepting part of twentieth- and twenty-first-century society, the author builds on models of religion and non-religion in terms of flows and explores the consequences of religious assimilation when the process of constructing both distinctive appeal and 'harmlessness' in pursuit of rights is played out in a secular culture. A major contribution to the sociology of religion, *The Cultivation of Conformity* presents a new theory of internal secularisation as the ultimate stage of the cultivation of conformity, and a model of the way sects and society inter-relate.

**From Synagogue to Church** James Tunstead Burtchaell 2004-03-11 This important work challenges an entrenched scholarly consensus, that at the beginning it was inspired leaders - not ordained officers - who dominated the church. James Burtchaell illustrates that the traditional argument on behalf of clerical authority had read history backwards, and found the apostles to be the first bishops. In this study, Burtchaell reads history forwards, and demonstrates that first century Jews knew only one form of community organization, that of the synagogue. The three-level structure of offices in the synagogue - president, elders, and assistant - emerges, in the author's estimation, as the most plausible antecedent for the Christian offices which stand forth clearly in the second century. Burtchaell's conclusion is that ordained office is a foundational element in Christianity, but that, while the officers presided from the first, they rarely led. Thus, while Jesus' brother James presided as the ordained chief of the mother church in Jerusalem, it was Peter - Jesus' inspired veteran disciple - whose voice carried most authority. This revisionist historical account of Christian origins creatively subverts the established positions on church order, and thus opens up the arguments to new and larger conclusions.

*Heaven on Earth* Pink Dandelion 1998

**The Quakers: A Very Short Introduction** Pink Dandelion 2008-02-28 The Quakers are a fascinating religious group both in their origins and in the variety of reinterpretations of the faith since. Emerging from the social unrest of the English civil war, the Quakers have gone on to have an influence way beyond their numbers: be it their continued stance against war or their

pioneering work against slavery. At the same time, Quakers maintain a distinctive worship method to achieve the direct encounter with God which has been at the heart of the movement since its beginning. This book charts the history of Quakerism and its present-day diversity, and outlines its approach to worship, belief, theology and language, and ecumenism. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

[Animating Liturgy](#) Stephen Platten 2017-10-01  
Animating Liturgy invites you to consider the liturgical offering which stands at the heart of the Christian faith.

**The Liturgies of Quakerism** Pink Dandelion 2017-07-05  
The Liturgies of Quakerism explores the nature of liturgy within a form of worship based in silence. Tracing the original seventeenth century Quakers' understanding of the 'liturgy of silence', and what for them replaced the outward forms used in other parts of Christianity, this book explains how early Quaker understandings of 'time', 'history', and 'apocalyptic' led to an inward liturgical form. The practices and understanding of twenty-first century Liberal Quakers are explored, showing that these contemporary Quakers maintain the same kind of liturgical form as their ancestors and yet understand it in a very different way. Breaking new ground in the study of Quaker liturgy, this book contrasts the two periods and looks at some of the consequences for the study of liturgy in general, and Quakerism in particular. It also explores evangelical Quaker understandings of liturgy.

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[Worship Today](#) Thomas F. Best 2004  
This book offers a wide-ranging survey of the contemporary state of Christian worship. Some thirty liturgists, theologians, church leaders and pastors - from Coptic Orthodox to Quaker, from Mar Thoma to Yoido Full Gospel - present their church's current understanding and practice of worship. The impact of the liturgical renewal and ecumenical movements on worship is considered.

[The Oxford Handbook of Quaker Studies](#)  
Stephen W. Angell 2013-09-26  
Quakerism began in England in the 1650s. George Fox, credited as leading the movement, had an experience of 1647 in which he felt he could hear Christ directly and inwardly without the mediation of text or minister. Convinced of the authenticity of this experience and its universal application, Fox preached a spirituality in which potentially all were ministers, all part of a priesthood of believers, a church levelled before the leadership of God. Quakers are a fascinating religious group both in their original 'peculiarity' and in the variety of reinterpretations of the faith since. The way they have interacted with wider society is a basic but often unknown part of British and American history. This handbook charts their history and the history of their expression as a religious community. This volume provides an indispensable reference work for the study of Quakerism. It is global in its perspectives and interdisciplinary in its approach whilst offering the reader a clear narrative through the academic debates. In addition to an in-depth survey of historical readings of Quakerism, the handbook provides a treatment of the group's key theological premises and its links with wider Christian thinking. Quakerism's distinctive ecclesiastical forms and practices are analysed, and its social,

economic, political, and ethical outcomes examined. Each of the 37 chapters considers broader religious, social, and cultural contexts and provides suggestions for further reading and the volume concludes with an extensive bibliography to aid further research.

### **The Quakers Wilde Questions Objected Against the Ministers of the Gospel ...**

Richard Sherlock 1656

### **Queer Spiritual Spaces** Kath Browne

2016-05-23 Drawn from extensive, new and rich empirical research across the UK, Canada and USA, *Queer Spiritual Spaces* investigates the contemporary socio-cultural practices of belief, by those who have historically been, and continue to be, excluded or derided by mainstream religions and alternative spiritualities. As the first monograph to be directly informed by 'queer' subjectivities whilst dealing with divergent spiritualities on an international scale, this book explores the recently emerging innovative spaces and integrative practices of queer spiritualities. Its breadth of coverage and keen critical engagement mean it will serve as a theoretically fertile, comprehensive entry point for any scholar wishing to explore the queer spiritual spaces of the twenty-first century.

### **A History of Women in Christian Worship**

Susan J. White 2003 Looking beyond women's exclusion from the church hierarchy this study looks at the part they have played in worship, in the home, through liturgical arts and crafts, and their leadership in temperance movements and covenants.

### **Common Worship: Times and Seasons**

#### **President's Edition** Common Worship

2013-07-15 This revised, expanded edition of the *Common Worship President's Edition* contains everything to celebrate Holy Communion Order One throughout the church year. It combines relevant material from the original *President's Edition* with Eucharistic material from *Times and Seasons*, *Festivals and Pastoral Services*, and the *Additional Collects*.

*Worship* Evelyn Underhill 1951

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